



# State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

## Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$250,000.00	L040 - Department of Social Services	Expenditure Report

## Organization Information

Entity Name	Darkness to Light - Child Sexual Assault Prevention
Address	3022 S. Morgans Point Road #118
City/State/Zip	Mt. Pleasant, SC 29466
Website	d2l.org
Tax ID#	57-10955108
Entity Type	Nonprofit Organization

## Organization Contact Information

Name	Rhonda Newton
Position/Title	CEO
Telephone	843-965-5444
Email	rnewton@d2l.org

## Reporting Period

Reporting Period	Quarter 2: October 1, 2023 - December 30, 2023
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## Accounting of how the funds have been spent:

Description <i>(Attach additional detail for subgrantees and affiliated nonprofits)</i>	Budget	Expenditures					Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4			
Stewards of Children Prevention Program Development and operating costs	\$250,000.00	\$0.00	\$0.00			\$0.00	\$250,000.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
<b>Grand Total</b>	<b>\$250,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$250,000.00</b>	

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

N/A

## Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

#UNKNOWN!  
 \_\_\_\_\_  
 Signature  
 Rhonda Newton  
 \_\_\_\_\_  
 Printed Name

CEO  
 \_\_\_\_\_  
 Title  
 1/17/2024  
 \_\_\_\_\_  
 Date