South Carolina Department of Social Services Summer Food Service Program for Children SPONSOR APPLICATION FOR PARTICIPATION

(In accordance with 7.C.F.R. 225, no participation may be authorized unless a completed application has been received.)

INSTRUCTIONS: Complete two copies of this application. Submit applications with an original DSS Form 3306, Site Information Sheet, for each site and for each session (if more than one is offered) where the program will be administered by the applicant. If more space is needed, continue on a plain sheet of paper numbering each item. Type or print clearly all information.

	Sponsor Number: SF Federal Identification Number: Year: Name and Mailing Address of Applicant/Sponsor: (Include zip code)	. Year:							
3.	Intended Dates of Food Service Program Operation: Begin: End:								
	Number of Operating Days: May: July: August: September: Total:								
4.	Name and Title of Authorized Sponsor Representative Who Will Sign the Contract:								
	Name of Contact Person:								
	E-Mail: Fax: Fax:								
5.	Status of Applicant: Public or Nonprofit Private Nonprofit Private Residential Food Authority Private Residential Summer Camp Private, Local, Private Nonprofit Municipal or County Government Entity Organization	on							
6.	Indicate Other USDA Programs in Which the Applicant Participates: (Sites may not participate in the SFSP and SMP simultaneously.)								
	□ None □ Child/Adult Care Food Program □ National School Lunch Program								
	☐ School Breakfast Program ☐ Food Distribution Program ☐ Special Milk Program (SMP)								
7.	Has the applicant participated in the Summer Food Service Program in prior years?								
	☐ Yes ☐ No (If yes, state the agreement number, year and state in which the applicant participated for the most recent period of participation.)								
	Sponsor Number: SF								
8.	Please respond to the following. Attach additional sheets if necessary.								
	A. \square Yes \square No Does the applicant provide an ongoing year-round service to the community that would be served by the Summer Food Service Program? (If yes, describe the nature of the service, the date it was instituted and the average number of paid and volunteer workers during the six months preceding this application.)								
	B. \square Yes \square No Has applicant managed or administered any community Food Service Program(s) including the Summer Program? If yes, provide the names of corporate officers, the addresses of food service sites and the sources of funding for each Food Service Program specified and also, attach a copy of your independent audit result(s).								
	C. ☐ Yes ☐ No Was applicant ever terminated or determined to have been seriously deficient in his/her operation of any community Food Service Program listed in item A? If yes, please explain:								
9.	Training Sessions (Training is mandatory for all administrative and site personnel.)								
	A. Name(s) of Person(s) Responsible for Conducting Training Sessions for Administrative Personnel: B. Name(s) of Person(s) Responsible for Conducting Training Sessions for Site Personnel:								
	C. Dates of Training Sessions: (Attach summary of training programs, including topics to be covered.) Administrative Personnel Training: Site Personnel Training:								

IU. II	ow will meals be pro	vided to sites?								
A.	. Self-preparatio	☐ Self-preparation on site.								
	Number of Site	Number of Sites Served: Rural: Nonrural:								
В.	☐ Sponsor preparation at central kitchen facility.									
	Number of Sites Served: Rural: Nonrural:									
С	C. Sponsor preparation at school food service facility.									
	Number of Sites Served: Rural: Nonrural:									
D	. Agreement with	☐ Agreement with food service authority.								
	Number of Sites Served: Rural: Nonrural:									
E.		Contract with food service management company. (If contract will exceed \$10,000, attach a copy of the wording to be used in the summary of the invitation to bid, the planned date and place of publication, and the planned date and place of bid opening.)								
	Number of Site	s Served: Rural:	Nonrural:							
Si	Indicate Total Number of Eligible Children to be Served Daily by Meal Type at All Sites Listed on DSS Form 3306, Site Information Sheet: (For camps, list only the estimated total number of eligible children for each session in which reimbursement for meals will be claimed under the SFSP.)									
	Breakfast	AM Supplement	Lunch	PM Supplement	Supper					
	(A)	(B)	(C)	(D)	(E)					
12. FNS Instruction 113-8 requires the following data be submitted as part of the application process. Ple each item. (Attach additional sheets, if necessary.)										
Α.	A. Give an estimate of the racial/ethnic makeup of the population to be served.									
	Black:% White:% Hispanic:% Other:%									
R	Note: Possible sources of data could be the 2000 Census or public school enrollment data. B. What efforts are to be used to contact minority and grassroots organizations about the opportunity to participate?									
D.	□ Letter to Local Churches □ Letter to Local Community Action Agency □ Flyers									
	☐ Letter to Local Schools ☐ Notify Local NAACP Chapter ☐ Other: (Describe)									
3 In	idicate Advance Pay	•	ocal NAACI Chapter	- Other	. (Describe)					
	_	·	Administrative costs?] Ves □ No						
	A. Operational costs? ☐ Yes ☐ No B. Administrative costs? ☐ Yes ☐ No Show Projected Income From All Sources Other Than USDA That Will be Used to Help Finance the SFSP:									
(A	(Attach additional sheets, if necessary.)									
	Income Source: Income Amount:									
D	Describe the Costs for Which This Income Will be Used:									
	Management Plan: (Identify person(s) by name and title)									
	A. Authorized to approve purchases or rentals.									
В.	B. Authorized to approve the number of hours of regular and overtime pay for employees.									
С	C. Responsible for scheduling and supervising monitors, reviewing site reports of deficiencies, restricting or terminating food service, if necessary, and effecting corrective action.									

5	service	of the personne management co	mpany? (Attach shee	t if necessary.)			·	'	
17. (Operation	onal and Adminis	strative B	udget: (Ad	d additional lir	ne items as need	ded.)				
	A. Estimated Operational Costs (Food Service)					B. Estimat	ted Admin	istrat	ive Costs		
			Spons Amou		S Approved Amount				Sponsor Amount		DSS Approved Amount
	Food					Total Administrative Salaries (See 16 above)		ries			
	Lober	Site				Fringe Benefits					
	Labor	Kitchen				Office Utilitie	'S				
	Fringe	Benefits				Office Supplies		_			
	Non-Fo	ood Supplies				Audit Fees (Attach letter)					
	Utilities					Transportation (Administrative and Monitors) Rental Mileage		Rental			
	Kitchen or Truck Rental (Attach contract)) Mileage			
	Equipment Rental (Attach contract)					Telephone					
	Indirect Cost					Postage		_			
					_	Use Allowance		_			
						Rent of Office Space (Attach contract		ch contract)			
						Indirect Cost					
	Sub-To	otal				Sub-Total					
18. I certify that the information on this application and the attached DSS Form 3306, Site Information Sheet, is true to the best of my knowledge, that reimbursements will be claimed only for meals served to eligible children at approved food service sites, and that these sites have been visited and have the capability and facilities for the meal service planned for the number of children anticipated to be served. I understand that this information is being given in connection with the receipt of federal funds and that deliberate misrepresentation may subject me to prosecution under applicable state and federal criminal statutes. The program must be made available to all eligible children regardless of sex, age, disability, race, color, religion or national origin. If government sponsor, I certify the program is directly operated at all sites by this sponsor.									ildren at ties for the mation is being ct me to e to all eligible		
Na	Name and Title of Authorized Sponsor Representative Signature of Authorized Sponsor Representative Da							Date			
DSS F	SS Form 1625 (JAN 01) Edition of July 95 is obsolete. Page 3										

16. List the Administrative Level Personnel Who Will be Responsible for the Summer Food Service Program:

Salary Per

Hour (Volunteer Use "V") Number

of

Days

Total \$

for

Program

Source of

Funds

(USDA, etc.)

Name of Administrative

Personnel

Hours

Per

Day on SFSP

Number

Title of Position