

Report 4 - SFY 2024 (Previous SFY) and SFY 2025 (Current SFY) Comparisons - Number of Adoptions Finalized, "Legally Free" Determinations, and All Parent TPRd/Relinquished Rulings during Each State Fiscal Year

Data Source: Capss as of August 1, 2025

The numbers below record how many events were COMPLETED for these activities during the SFY, NOT how many children have dates in the respective fields at the time of the report. Also, children may be counted multiple times in this report if multiple events occurred during the report periods.

| Region Office/COO | | Adoptions, Legally Free, and TPR by County of Origin | | | | | | | | Adoptions by Office of Case Management | | | |
|-------------------|------------|--|-------------------|--------------|------|---------------------------|-------------------|--------------|------|--|-------------------|---------------------|-------------------|
| | | Previous State Fiscal Year | | | | Current State Fiscal Year | | | | Previous SFY | | Current SFY | |
| | | Finalized Adoptions | Finalized <24 Mos | Legally Free | TPRd | Finalized Adoptions | Finalized <24 Mos | Legally Free | TPRd | Finalized Adoptions | Finalized <24 Mos | Finalized Adoptions | Finalized <24 Mos |
| Low Country | | 89 | 38 | 83 | 95 | 3 | 1 | 1 | 3 | 89 | 38 | 3 | 1 |
| Low | Adpt - Low | | | | | | | | | 81 | 35 | 2 | 1 |
| Low | Beaufort | 9 | 3 | 10 | 13 | | | | | 1 | | | |
| Low | Berkeley | 16 | 5 | 11 | 13 | | | 1 | | 1 | | | |
| Low | Charleston | 34 | 19 | 38 | 39 | | | | 1 | 1 | 1 | | |
| Low | Colleton | 8 | 2 | 2 | 5 | 1 | 1 | | 2 | | | | |
| Low | Dorchester | 5 | 1 | 9 | 9 | 1 | | | | 2 | | | |
| Low | Hampton | 3 | 2 | 2 | 1 | 1 | | | | 3 | 2 | 1 | |
| Low | Jasper | 13 | 5 | 10 | 14 | | | | | | | | |
| Low | Orangeburg | 1 | 1 | 1 | 1 | | | | | | | | |
| Midlands | | 171 | 26 | 149 | 138 | 8 | 0 | 6 | 0 | 171 | 26 | 8 | 0 |
| Mid | Adpt - Mid | | | | | | | | | 167 | 26 | 8 | |
| Mid | Aiken | 32 | 10 | 24 | 16 | 3 | | 1 | | | | | |
| Mid | Bamberg | 1 | | 1 | 1 | | | | | | | | |
| Mid | Barnwell | 3 | 2 | 1 | | | | | | | | | |
| Mid | Calhoun | 1 | 1 | | | | | | | | | | |
| Mid | Chester | 2 | | 4 | 4 | | | | | | | | |
| Mid | Edgefield | | | | 4 | | | | | | | | |
| Mid | Fairfield | 6 | | 7 | 3 | | | | | | | | |
| Mid | Kershaw | 17 | 3 | 24 | 22 | 1 | | | | | | | |
| Mid | Lancaster | 14 | 2 | 3 | 6 | 2 | | | | | | | |
| Mid | Lexington | 24 | 1 | 9 | 5 | 1 | | 2 | | | | | |
| Mid | Orangeburg | | | 2 | 2 | | | | | | | | |
| Mid | Richland | 45 | 5 | 54 | 57 | 1 | | 1 | | 4 | | | |
| Mid | Saluda | 4 | 1 | 4 | 4 | | | | | | | | |
| Mid | York | 22 | 1 | 16 | 14 | | | 2 | | | | | |

| Pee Dee | | 91 | 14 | 62 | 65 | 1 | 0 | 4 | 2 | 91 | 14 | 1 | 0 |
|-------------|--------------|-----|-----|-----|-----|----|---|----|----|-----|-----|----|---|
| PD | Adpt - PD | | | | | | | | | 90 | 13 | 1 | |
| PD | Chesterfield | | | 5 | 6 | | | | | | | | |
| PD | Clarendon | 18 | 1 | 2 | 1 | | | | | | | | |
| PD | Darlington | 8 | 3 | 21 | 18 | | | | | | | | |
| PD | Dillon | 3 | 2 | 6 | 6 | | | | | | | | |
| PD | Florence | 9 | | 5 | 7 | | | 1 | | | | | |
| PD | Georgetown | 3 | 1 | | 2 | | | | | | | | |
| PD | Horry | 39 | 5 | 15 | 16 | | | 2 | | | | | |
| PD | Lee | 2 | | 2 | | | | | | | | | |
| PD | Marion | 3 | 1 | | | | | | 2 | | | | |
| PD | Marlboro | | | | 4 | | | | | | | | |
| PD | Sumter | 3 | 1 | 6 | 4 | 1 | | | | 1 | 1 | | |
| PD | Williamsburg | 3 | | | 1 | | | 1 | | | | | |
| Upstate | | 177 | 62 | 154 | 142 | 5 | 2 | 9 | 7 | 177 | 62 | 5 | 2 |
| Up | Abbeville | 12 | 4 | 7 | | | | | | | | | |
| Up | Adpt - Up | | | | | | | | | 166 | 56 | 5 | 2 |
| Up | Anderson | 28 | 8 | 18 | 11 | | | | | 1 | 1 | | |
| Up | Cherokee | 10 | 3 | 8 | 8 | 1 | 1 | | | 1 | 1 | | |
| Up | Greenville | 52 | 27 | 54 | 55 | 3 | 1 | 4 | 2 | | | | |
| Up | Greenwood | 1 | 1 | 3 | 3 | | | | | 1 | 1 | | |
| Up | Laurens | 14 | 3 | 19 | 17 | | | 1 | | 1 | | | |
| Up | Newberry | 4 | 1 | 3 | 4 | | | | | | | | |
| Up | Oconee | 18 | 5 | 13 | 11 | 1 | | 1 | | | | | |
| Up | Pickens | 4 | | 3 | 6 | | | | 4 | | | | |
| Up | Spartanburg | 32 | 10 | 26 | 24 | | | 3 | 1 | 4 | 2 | | |
| Up | TSS | | | | | | | | | 3 | 1 | | |
| Up | Union | 2 | | | 3 | | | | | | | | |
| State Total | | 528 | 140 | 448 | 440 | 17 | 3 | 20 | 12 | 528 | 140 | 17 | 3 |