

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| | Contribution Information |
|---|----------------------------|
| Amount State Agency Providing the Contribution | Purpose |
| \$350,400.00 L040 - Department of Social Services | 2023-24 Appropriations Act |
| | <u> </u> |

| | Organization Information | |
|-----------------|-----------------------------------|-------------|
| Entity Name | MEN AGAINST DOMESTIC VIOLENCE USA | |
| Address | 701 EAST BAY ST STE 121 | |
| City/State/Zip | CHARLESTON SC 29403 | |
| Website | | |
| Tax ID# | 47-3006559 | |
| Entity Type 👍 🚌 | Nonprofit Organization | |

| | Organization Contact Information |
|--|----------------------------------|
| CO. A Name of Property Street Street, Street Street, Street Street, St | CHRISTAN RAINEY |
| | EXECUTIVE DIRECTOR |
| Telephone | (843)608-0434 |
| Email | christan.rainey@gmail.com |

| Reporting Period | |
|---|--|
| Reporting Period Quarter 4: April 1, 2024 - June 30, 2024 | |

| Accounting of how the funds have been spent: | | | | | | | |
|--|--------------|-----------|-----------|--------------|-------------|------------------|--------------|
| Description | | | | Expenditures | | Alexander (III.) | |
| (Attach additional detail for subgrantees and affiliated nonprofits) | Budget | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance |
| STRATEGIC PLANNING AND OPERATIONS CONSULTANT | \$24,000.00 | | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$9,000.00 |
| PROGRAM DIRECTOR, EVENT PLANNER, INSTRUCTORS | \$68,000.00 | | \$0.00 | \$0.00 | \$0.00 | | \$68,000.00 |
| EXTERNAL AFFAIRS SUPPORT | \$35,000.00 | | \$0.00 | \$0.00 | \$35,000.00 | | |
| EXECUTIVE DIRECTOR | \$70,000.00 | | \$0.00 | | | | \$40,000.00 |
| PROGRAMS | \$58,100.00 | | \$0.00 | | | | \$58,100.00 |
| FUNDRAISING | \$35,000.00 | | \$0.00 | \$0.00 | | | \$22,651.00 |
| GENERAL | \$20,300.00 | | \$0.00 | \$0.00 | \$6,107.00 | | \$14,193.00 |
| MARKET/MEDIA | \$30,000.00 | | \$0.00 | \$0.00 | | | \$30,000.00 |
| PROFESSIONAL DEVELOPMENT | \$10,000.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| Grand Total | \$350,400.00 | \$0.00 | \$0,00 | \$0.00 | \$98,456.00 | | \$251,944.00 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

ALL FUNDS HAVE NOT BEEN EXPENDED BECAUSE WE DID NOT RECEIVE FUNDING UNTIL APRIL 2024. THE UNSPENT FUNDS HAVE BEEN ALLOCATED PER THE PROPOSED BUDGET AND WILL BE EXPENSED BY SEPT 30, 2024.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature CHRISTAN RAINEY

Printed Name

EXECUTIVE DIRECTOR

Title

7/2/24



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| | Contribution Information |
|---|----------------------------|
| Amount State Agency Providing the Contribution | |
| \$350,400.00 L040 - Department of Social Services | Purpose |
| \$330,400.00 L040 - Department of Social Services | 2023-24 Appropriations Act |

| | Organization Information | |
|-----------------------|-----------------------------------|--|
| Entity Name | MEN AGAINST DOMESTIC VIOLENCE USA | |
| Address | 701 EAST BAY ST STE 121 | |
| City/State/Zip | CHARLESTON SC 29403 | |
| Website - | | |
| Tax ID# | 47-3006559 | |
| Entity Type as a con- | Nonprofit Organization | |

| , | Organization Contact Information |
|----------------|----------------------------------|
| | CHRISTAN RAINEY |
| Position/Title | EXECUTIVE DIRECTOR |
| Telephone | (843)608-0434 |
| Email | christan.rainey@gmail.com |

| Reporting Period | |
|--|--|
| Reporting Period Quarter 3: January 1, 2024 - March 31, 2024 | |

| Accounting of how the funds have been spent: | | | | | | | | |
|--|--|-----------|-----------|--------------|-----------|--------|--------------|--|
| Description | | | | Expenditures | | | | |
| (Attach additional detail for subgrantees and affiliated nonprofits) | Budget | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance: | |
| STRATEGIC PLANNING AND OPERATIONS CONSULTANT | \$24,000.00 | | \$0.00 | \$0.00 | | \$0.00 | \$24,000.00 | |
| PROGRAM DIRECTOR, EVENT PLANNER, INSTRUCTORS | \$68,000.00 | | \$0.00 | \$0.00 | | \$0.00 | \$68,000.00 | |
| EXTERNAL AFFAIRS SUPPORT | \$35,000.00 | | \$0.00 | \$0.00 | | \$0.00 | \$35,000.00 | |
| EXECUTIVE DIRECTOR | \$70,000.00 | | \$0.00 | \$0.00 | | \$0.00 | \$70,000.00 | |
| PROGRAMS | \$58,100.00 | | \$0.00 | \$0.00 | | \$0.00 | \$58,100.00 | |
| FUNDRAISING | \$35,000.00 | | \$0.00 | \$0.00 | | \$0.00 | \$35,000.00 | |
| GENERAL | \$20,300.00 | | \$0.00 | \$0.00 | | \$0.00 | \$20,300.00 | |
| MARKET/MEDIA | \$30,000.00 | | \$0.00 | \$0.00 | | \$0.00 | \$30,000.00 | |
| PROFESSIONAL DEVELOPMENT | \$10,000.00 | | \$0.00 | \$0.00 | | | | |
| Grand Total | Part William Commence of the C | | | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | |
| | | 37470 | Soun | จักเกษ | S S SUUU | \$0.00 | \$350,400.00 | |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature CUBICTAN PAINTY

CHRISTAN RAINEY

Printed Name

EXECUTIVE DIRECTOR

Title

7/2/24

Date



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| | Contribution Information |
|---|---|
| Amount State Agency Providing the Contribution | Purpose and the second of the |
| \$350,400.00 L040 - Department of Social Services | 2023-24 Appropriations Act |
| | |

| | Organization Information | |
|----------------|-----------------------------------|---|
| Entity Name | MEN AGAINST DOMESTIC VIOLENCE USA | |
| Address | 701 EAST BAY ST STE 121 | |
| City/State/Zip | CHARLESTON SC 29403 | |
| Website | | _ |
| Tax(ID# | 47-3006559 | |
| Entity Type | Nonprofit Organization | |

| Organization Contact Informa | tion |
|-----------------------------------|------|
| Name: CHRISTAN RAINEY | |
| Position/Title EXECUTIVE DIRECTOR | |
| Telephone (843)608-0434 | |
| Email: christan.rainey@gmail.com | |

| Reporting Period | |
|---|--|
| Reporting Period Quarter 2: October 1, 2023 - December 30, 2023 | |

| Accounting of how the funds have been spent: | | | | | | | | | | |
|--|-------------|-----------|---------------------|---------------|-----------|--|---------------------------------------|--|--|--|
| Description (Associated and the Control of the Cont | | 100 | a Parasija i Parasi | Expenditures | | White is | | | | |
| (Attach additional detail for subgrantees and affiliated nonprofits) | Budget | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance | | | |
| STRATEGIC PLANNING AND OPERATIONS CONSULTANT | \$24,000.00 | | \$0.00 | | | \$0.00 | \$24,000.00 | | | |
| PROGRAM DIRECTOR, EVENT PLANNER, INSTRUCTORS | \$68,000.00 | | \$0.00 | | | \$0.00 | \$68,000.00 | | | |
| EXTERNAL AFFAIRS SUPPORT | \$35,000.00 | | \$0.00 | | | \$0.00 | · · · · · · · · · · · · · · · · · · · | | | |
| EXECUTIVE DIRECTOR | \$70,000.00 | | \$0.00 | | | | \$35,000.00 | | | |
| PROGRAMS | \$58,100.00 | | | | | \$0.00 | \$70,000.00 | | | |
| FUNDRAISING | | | \$0.00 | | | \$0.00 | \$58,100.00 | | | |
| GENERAL | \$35,000.00 | | \$0.00 | | | \$0.00 | \$35,000.00 | | | |
| | \$20,300.00 | | \$0.00 | | | \$0.00 | \$20,300.00 | | | |
| MARKET/MEDIA | \$30,000.00 | | \$0.00 | | | \$0.00 | \$30,000.00 | | | |
| PROFESSIONAL DEVELOPMENT | \$10,000.00 | | \$0.00 | | | \$0.00 | <u></u> | | | |
| Grand Total | | | | \$0.00 | ės sa | All the second of the second o | \$10,000.00 | | | |
| | | | 30.00 | จน .บบ | \$0.00 | \$0.00 | \$350,400.00 | | | |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

CHRISTAN RAINEY

Printed Name

EXECUTIVE DIRECTOR

Title

7/2/24

Date