| ARREST WAR  | RANT                        | STATE OF SOU               | TH CAROLINA )  |                             |                            | ORIGINAL                       | Form Approved by<br>S.C. Attorney General |
|---|-----------------------------|----------------------------|--|-----------------------------|----------------------------|--------------------------------|---|
|   | 00000                       | County/                    | Municipality of )  | A                           | FFIDAVIT                   |                                | April 21, 2003<br>SCCA 518                |
| 2024A4010   | 300033                      | Richland / C               | olumbia Magistrate   |                             |                            |                                |   |
| STATE OF SOUTH O  |                             |                            |  | Patrick W Young, I          | II                         |                                | who                                       |
| X County/   | Municipality of             | being duty sv              | rom deposes and says that def  | endant Pamela Ch            | ristine Dinkins            |                                |   |
| Richland / Columbia Magistra  | ate                         | did within this            | county and state on or about   | 10/ 2/2021                  | Titolio Dilikilio          | violate the                    | crimnal laws of the                       |
|   |                             | State of South             | 1  |                             | nicipality of Ric          | hland / Columbia Mag           | istrate )                                 |
| THE STATE   | E 62046                     | in the following           |  |                             |                            |                                | ,   |
| Pamela Christine Dinkins  |                             | DESCRIPTION                | OF OFFENSE: Food / Food stam   | ns, fraudulent acquisi      | ition or use of value      | of more than \$2,000 but I     | ess than \$10,000                         |
|   |                             |                            | 1002110000000  | ps, 22220000 acquit         |                            |                                |   |
| Address:  |                             |                            |  |                             |                            |                                |   |
| Columbia, SC 29203  | 3-                          | I further star             | te that there is probable ca   | use to believe tha          | at the defendant r         | named above did comr           | nit                                       |
| Phone:  | SSN:                        |                            | forth and that probable cause  |                             |                            |                                |   |
| Sex: F Race: W Height:  | 4 10 Weight: 192            | That the defer             | ndant, Pamela Christine Dinkins,                                       | in Richland County,         | during the period of       | December 1, 2019 to Nov        | vember 30, 2020,                          |
| DL State: SC DL#:   |                             | did knowing!               | y and willfully by means of false                                      | statement and represe       | entation fraudulently      | receive Supplemental Nu        | trition Assistance                        |
| DOB: Agency C   |                             |                            | AP) benefits, based on the submi                                       |                             |                            |                                |   |
|   | nt Of Social Services       |                            | 2019, where the defendant intent<br>prementioned benefit period, as re |                             |                            |                                |   |
| Prosecuting Officer: Patrick W You Offense: Food / Food stamps, fraud | ing, III - S03317           |                            | nich she was not entitled to receive                                   |                             |                            |                                | JJ.UU III SNAF                            |
| of, value of more than \$2,   |                             |                            |  |                             | 3                          | 1                              |   |
| Offense Code: 3483  | 000 011 1035 111111 010,000 | •                          | _  |                             |                            |                                |   |
| Code/Ordinance Sec: 16-13-0430(A)                                     | )(B)                        | •                          |  | < d                         |                            | _ \                            |   |
| This warrant is CERTIFIED FOR   |                             |                            | Signature of Affiant   |                             | <u> </u>                   | $\longrightarrow$              |   |
| County/ Municipality of   | SERVICE III III             | STATE OF SO                | JTH CAROLINA   | )                           | 1628 Browning Re           |                                |   |
|   | . The accused               | County/                    | Municipality of  | ) Affiant's Address         | Columbia, SC 2921          |                                |   |
| is to be arrested and brought   | before me to be             |                            | Columbia Magistrate  | Aiffant's Telephone         | (803)351-3543              | 0+                             |   |
| dealt with according to the law.                                      |                             | Idemaid / C                | Ordinoid Widgistrate   | Attaints telephone          | (003)331-3343              |                                |   |
|   |                             | _                          |  |                             |                            |                                |   |
|   | (L.S.)                      | )                          |  | ARREST W                    | ARRANT                     |                                |   |
| Signature of Judge  |                             |                            |  |                             |                            |                                |   |
| Date:   |                             | TO ANY LAW                 | ENFORCEMENT OFFICER OF THIS  | S STATE OR MUNICIPA         | LITY OR ANY CONSTA         | BLE OF THIS COUNTY:            |   |
|   |                             |                            | It appearing from  | the above affidav           | rit that there ar          | re reasonable grounds          | to believe that                           |
| RETURN  | 1                           | on or about                | 10/ 2/2021   | defendant Pame              | ela Christine Dinkir       | 16                             |   |
| A copy of this arrest warrant was                                     | delivered to                |                            | e criminal laws of the State of  |                             |                            |                                |   |
|   | 14.N                        | County/                    |  | land / Columbia Ma          |                            | ) as set forth below:          |   |
| on 4/30/2015  |                             |                            | OF OFFENSE: Food / Food do   |                             | cition or was of walve     |                                | lass than                                 |
|   |                             | DESCRIPTION                | NOF OFFENSE: Food / Food star<br>\$10,000                              | mps, traudutent acqui       | sition of use of, value    | e of more than \$2,000 but     | less than                                 |
| M. N.   | <b>3</b> /                  |                            | robable cause and the above affiant ha                                 |                             |                            |                                |   |
| Total Stall E   | The same of the             | soon thereafter            | forthwith to be dealt with according to I:<br>as is practicable        | aw. A copy of this Ariest t | Warrant Shall be delivered | o to the detendant at the time | of its execution, or as                   |
| RETURN WARRANT TO:  |                             |                            | subscribed before me   | )                           |                            |                                |   |
| Columbia Magistrate   |                             | on 8/23/202                | <del></del>  | )<br>Judge's Address        | Post Office Box 1          | 92                             |   |
| 3875 Lucius Road  |                             |                            | (L.S.)   | )                           | Columbia, SC 292           |                                | 24 2                                      |
| Columbia, SC 29201  |                             | Ctonbonia D                | udge   | Judge's Telephone           | (803)576-3281              |                                |   |
| •   |                             | Stephanie Do<br>Judge Code | 7357   | ) Issuing Court             | X Magistrate               | Municipal                      | Circuit                                   |
| ODIONAL   | ODIOINAL                    |                            |  | ,                           |                            |                                |   |
| ORIGINAL  | ORIGINAL                    | ORIGINAL                   | ORIGINAL   | ORIGINAL                    | . ORI                      | GINAL                          | ORIGINAL                                  |

| ARREST  | WARRANT                       | STATE OF S          | OUTH CAROLINA  | `                         |  |                                | Form Anomused by  |
|---|-------------------------------|---------------------|--|---------------------------|--|--------------------------------|---|
| 2024440   | 110000001                     | X County            | Municipality of  | )                         | AFFIDAVIT  | ORIGINAL                       | Form Approved by<br>S.C. Attorney General<br>April 21, 2003 |
|   | 10300034                      | Richland            | Columbia Magistrate  | ,<br>)                    | ATTIBATIT  |                                | SCCA 518  |
|   | OUTH CAROLINA Municipality of |                     | appeared before me the affiant   | Patrick W Youn            | g. III   |                                | 323   |
| Δ ΄   |                               |                     |  |                           | Christine Dinkins  |                                | who   |
| Richland / Columbia Ma                              | agistrate                     | did within t        | his county and state on or about   | 1/8/2018                  | Cin istille Dilikins   | violate the                    | criminal laws of the  |
| THE   | STATE 620                     |                     | uth Carolina (or ordinance of X  |                           | Municipality of Rich   | land / Columbia Magi           |   |
|   | gainst                        | iii the iolio       | wing particulars:  |                           |  |                                | Strate )  |
| Pamela Christine Dinkins                            |                               | DESCRIPTION         | ON OF OFFENSE: Food / Food sta   | amps, fraudulent aco      | uisition or use of value \$3                                       | 000 or less                    |   |
| Address:  |                               | _                   |  | . ,                       | ,  | -,000 of 1c35                  |   |
| Columbia, SC  | 29203-                        | _                   |  |                           |  |                                |   |
| Phone:  | SSN:                          | I further s         | state that there is probable   | cause to believe          | that the defendant na  | med above did comm             | i.  |
|   |                               |                     | set forth and that probable cause  |                           | following facts:   |                                | -   |
| DL State: SC DL#:                                   |                               | I hat the de        | fendant, Pamela Christine Dinkin   | s, in Richland Coun       | nty, during the period of Ja                                       | nuary 8, 2018 to Augus         | t 31, 2020, did   |
| DOB: Ag   | gency ORI #. SC0402200        |                     |  |                           |  |                                |   |
|   | rtment Of Social Services     |                     | NAP) benefits, based on the sub-<br>2018 and July 12, 2018, where  | mission of two (2) a      | Innual certification and/or s                                      | comignous receptification      | an famous does d  |
| Prosecuting Officer: Patrick W                      | Young, III - S03317           | Mountly Of          | Donovan Michang on the att   | rementioned appual        | Ord/or comiganual second:  | Castley C B.                   |   |
| Offense: Food / Food stamps,                        | fraudulent acquisition or use | identity, die       | detendant raniela Christine Di   | nkins, was able to in     | audulently receive SNAP  | benefits in the amount of      | f \$822.00 for  |
| of, value \$2,000 or le                             | ess                           | which she v         | vas not entitled to receive. Affian  | t and others are witr     | ness to prove same.  | o constant of the constant of  | 1 4022.00, 101  |
| Offense Code: 3482<br>Code/Ordinance Sec: 16-13-043 | 20(A)(D)                      | _                   |  | \E                        | JT 01  |                                |   |
|   |                               | _                   | Signature of Affiant   |                           |  |                                |   |
|   | FOR SERVICE in the            | STATE OF C          |  | $\neg$                    | V  | <del>\</del>                   |   |
| County/ Municipality                                |                               | County/             | OUTH CAROLINA Municipality of  | ) Affiant's Address       | 1628 Browning Rd.  | 7                              |   |
| is to be arrested and bro                           | The accuse                    |                     |  | 3                         | Columbia, SC 29210-  |                                |   |
| dealt with according to the law                     | ught before me to be          | Richland /          | Columbia Magistrate  | Affiant's Telephor        |  |                                |   |
| sear that according to the law                      |                               |                     | <del> </del>   |                           | (000)0010010   |                                |   |
|   | (L.                           | S.)                 |  |                           |  |                                |   |
| Signature of .                                      | Judge                         |                     |  | ARREST                    | WARRANT  |                                |   |
| Date:   |                               | TO ANY LAW          | V ENEODOEMENT OFFICER OF THE   |                           |  |                                |   |
|   |                               |                     | VENFORCEMENT OFFICER OF THE REPORT OF THE RE |                           |  |                                |   |
| RET   | TURN                          | -                   | n appoint not  | the above affic           | davit that there are   | reasonable grounds             | to believe that   |
| A copy of this arrest warrant v                     | was delivered to              | on or about         | 1/ 8/2018  | defendant Par             | mela Christine Dinkins   |                                |   |
| defendant Parecla i                                 | Page as                       | did violate t       | he criminal laws of the State of   |                           |  |                                |   |
| on 4/30/2025  |                               | County/             | Municipality of Rici   | aland / Columbia I        | Magistrate )   | as set forth below:            |   |
| 5 500 <u> </u>                                      |                               | DESCRIPTIO          | N OF OFFENSE: Food / Food sta  | imps, fraudulent acq      | quisition or use of, value \$2                                     | 2.000 or less                  |   |
| 1-0.  | m                             |                     |  |                           |  |                                |   |
| Signature of Constable                              | Law Enfolcement Officer       |                     | probable cause and the above affiant I<br>forthwith to be dealt with according to<br>tras is practicable   | law. A copy of this Arres | , you are empowered and direct<br>st Warrant shall be delivered to | ted to arrest the said defends | ant and bring him or  |
| RETURN WARRANT TO:                                  |                               | Sworn to and        | er as is practicable<br>subscribed before me   | )                         |  | and the time of                | is execution, or as   |
| Columbia Magistrate                                 |                               | on 8/23/20          |  | )                         |  |                                |   |
| 3875 Lucius Road                                    |                               | Sta                 | -6   | Judge's Address           | TOUT OTHER BOX 172   |                                |   |
| Columbia, SC 29201                                  |                               | Syphologic of Issue | (L.S.)   | ,                         | Columbia, SC 29202   | -                              |   |
|   |                               | Stephanie D         |  | Judge's Telephon          | e (803)576-3281  |                                |   |
| OBIOINAL  |                               | Judge Code:         | 7357   | ) Issuing Cou             | rt: X Magistrate   | Municipal                      | Circuit   |
| ORIGINAL  | ORIGINAL                      | ORIGINAL            | ORIGINAL   | ORIGINA                   | L ORIGI  | NAL O                          | RIGINAL   |
|   |                               |                     |  |                           | 2.101  |                                | NOMAL   |

| 2024A4010300035  STATE OF SOUTH CAROLINA  X County/ Municipality of Municipality of Personally appeared before me the affiant Patrick W Young, III  Personally appeared before me the affiant Patrick W Young, III  being duly sworn deposes and says that defendant Pamela Christine Dinkins  Ithe STATE against  Pamela Christine Dinkins  Address:  Columbia, SC 29203-  Phone:  Phone:  Sex: F Race: W Height 4 10 Weight: 192  That the defendant Pamela Christine Dinkins is probable cause to believe that the defendant named above did commit  That the defendant Pamela Christine Dinkins is probable cause is based on the following facts:  That the defendant Pamela Christine Dinkins is probable cause is based on the following facts:  That the defendant Pamela Christine Dinkins is Pinking in Pinkin   | who      |
|--|----------|
| Richland / Columbia Magistrate    Personally appeared before me the affiant   Patrick W Young, III   | _        |
| Personally appeared before me the affiant Patrick W Young, III  Richland / Columbia Magistrate  THE STATE against  Pamela Christine Dinkins  Pamela Christine Dinkins  Pamela Christine Dinkins  Columbia, SC 29203-  Columbia, SC 29203-  Columbia, SC 29203-  I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:   | _        |
| Bichland / Columbia Magistrate  THE STATE against  Pamela Christine Dinkins  Pamela Christine Dinkins  Columbia, SC 29203-  Columbia, SC 29203-  Columbia, SC 29203-  Columbia, SC 29203-  Phone: Sex. F. Race: W. Height: 4 10 Weight: 192  | _        |
| THE STATE against  Pamela Christine Dinkins  Columbia, SC 29203-  Columbia, SC 29203-  Columbia, SC 29203-  Columbia SSN:  Sex: F Race: W Height: 4 10 Weight: 192  did within this county and state on or about 7/11/2022  Violate the criminal laws  County/ Municipality of Richland / Columbia Magistrate  The STATE against County/ Municipality of Richland / Columbia Magistrate  State of South Carolina (or ordinance of X County/ Municipality of Richland / Columbia Magistrate  DESCRIPTION OF OFFENSE: Food / Food stamps, fraudulent acquisition or use of, value of more than \$2,000 but less than \$10,000 but less than | of the   |
| THE STATE against  Pamela Christine Dinkins  Pamela Christine Dinkins  Columbia, SC 29203-  Columbia, SC 29203-  Phone: Sex: F Race: W Height: 4 10 Weight: 192  | )        |
| Pamela Christine Dinkins  Columbia, SC 29203-  Columbia, SC 29203-  Phone:  Sex: F Race: W Height 4 10 Weight: 192   | ,        |
| Columbia, SC 29203-  Phone: Sex: F Race: W Height: 4 10 Weight: 192  |          |
| Columbia, SC 29203-  Phone: Sex: F Race: W Height: 4 10 Weight: 192  | 000      |
| Phone: SSN: SSN: SSN: SSN: SSN: SSN: SSN: SS   | ,        |
| Phone: SSN: SSN: the crime set forth and that probable cause is based on the following facts:  Sex: F Race: W Height 4 10 Weight: 192  |          |
| Son, I' Nace, W Height, 4 (1) Weight: 102  |          |
|  |          |
| DL State: SC DL #: That the defendant, Pamela Christine Dinkins, in Richland County, during the period of July 11, 2022 to June 30, 2023, did knowingly and willfully by means of false statement and representation receive Supplemental Nutrition Assistance Program (SN benefits, based on the submission of these (2) and the submission of these (2) and the submission of these (2) and the submission of these (3) and the submission of the submission   | ALA DA   |
| Because Association and/or semiannual recertification forms, dated luke 0, 2022  | VALE)    |
| October 17, 2022, and June 6, 2023, where the defendant intentionally misrepresented her true identity and improved the  |          |
| Offense: Food / Food stamps, fraudulent acquisition or use  Off value of more then \$3,000 but lead to 1000 b  | tity,    |
| of, value of more than \$2,000 but less than \$10,000 was not entitled to receive. Affiant oand others are witness to prove same.  | she      |
| Offense Code: 3483   |          |
| Code/Ordinance Sec: 16-13-0430(A)(B)   |          |
| This warrant is CERTIFIED FOR SERVICE in the Signature of Affiant  |          |
| County/ Municipality of STATE OF SOUTH CAROLINA    County/ Municipality of Mun   |          |
| Columbia, SC 29210-  |          |
| dealt with according to the law.  Richland / Columbia Magistrate  Richland / Columbia Magistrate   | —        |
| This decording to the law.   | <b>—</b> |
| (LS.)  |          |
| Signature of Judge ARREST WARRANT  |          |
| Date: TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:  |          |
| It appearing from the above affidavit that there are reasonable grounds to believe   | that     |
| RETURN   | Onu      |
| decironal was delivered to   |          |
| X County Municipality of Diabland (Columbia No. 1)   |          |
|  |          |
| DESCRIPTION OF OFFENSE: Food / Food stamps, fraudulent acquisition or use of, value of more than \$2,000 but less than \$10,000  |          |
| Having found probable cause and the above affiant having sworp before me, you are empowered and directed to accept the ac   | m or     |
| soon thereafter as is practicable  | ras      |
| RETURN WARRANT TO: Swom to and subscribed before me ) on 8/23/2024   |          |
| Judge's Address Post Office Box 192  |          |
| 38/3 Lucius Road (L.S.) Columbia SC 29202-   | —        |
| Columbia, SC 29201  Stephanic Denise Bess  Judge's Telephone (803)576-3281   |          |
| Judge Code: 7357 ) Issuing Court: X Magistrate Municipal Circuit   |          |
| ORIGINAL ORIGINAL ORIGINAL ORIGINAL ORIGINAL ORIGINAL ORIGINAL   |          |

| <b>D</b> . | ARREST WARRANT   | STATE OF SOUTH CAROLINA  |                                       |                            | ORIGINAL                        | Form Approved by<br>S.C. Attorney General |
|------------|--|--|---------------------------------------|----------------------------|---------------------------------|---|
| X          | 2024 \$ 4040200020   | County/ Municipality of )  |                                       | AFFIDAVIT                  |                                 | April 21, 2003<br>SCCA 518                |
|            | 2024A4010300036  | Richland / Columbia Magistrate )   |                                       |                            |                                 |   |
|            | STATE OF SOUTH CAROLINA  County/ Municipality of   | Personally appeared before me the affiant  | Patrick W Young.                      | Ш                          |                                 | who                                       |
|            |  |  |                                       | Christine Dinkins          |                                 |   |
|            | Richland / Columbia Magistrate   |  | 4/19/2019                             |                            |                                 | criminal laws of the                      |
| 9          | THE STATE 62046  | ,  | County/                               | tunicipality of Rich       | hland / Columbia Mag            | istrate )                                 |
|            | against  | in the following particulars:  |                                       |                            | 22.0                            |   |
|            | Pamela Christine Dinkins   | DESCRIPTION OF OFFENSE: Food / Food starn  | ips, fraudulent acqui                 | sition or use of, value of | of more than \$2,000 but I      | ess than \$10,000                         |
|            | Address:   |  |                                       |                            |                                 |   |
|            | Columbia, SC 29203-  | for the state of t | anna da libeliana d                   | hat the defendent -        |                                 |   |
|            | Phone: SSN:  |  | ause to believe to<br>is based on the |                            | armed above did comm            | nit                                       |
|            | Sex: F W Height 4 TU 192   | That the defendant, Pamela Christine Dinkins,  | in Richland County                    | during the period of A     | April 19, 2019 to June 3        | 0. 2023. did                              |
|            | DL State: DL#:   | knowingly and willfully by means of false state  | tement and represent                  | ation receive Supplem      | ental Nutrition Assistance      | e Program (SNAP)                          |
|            | Prosecuting Agency: S C Department Of Social Services  | benefits, based on the submission of ten (10) a  |                                       |                            |                                 |   |
|            | Prosecuting Agency: S C Department Of Social Services Prosecuting Officer: Patrick W Young, III - S03317 | August 21, 2019, December 4, 2019, April 5,<br>April 6, 2023, where the defendant intentiona   |                                       |                            |                                 |   |
|            | Offense: Food / Food stamps, fraudulent acquisition or use   | on the aforementioned annual and/or semiann  | ual recertification fo                | rms. By misrepresenting    | ng her identity, the defen      | dant, Pamela                              |
|            | of, value of more than \$2,000 but less than \$10,000  | Christine Dinkins was able to fraudulently rec   |                                       | in the amount of \$8,78    | 83.00, for which she was        | not entitled to                           |
|            | Offense Code: 3483   | receive. Affiant and others are witness to prov  | E zame.                               | ) t. N                     | 1                               |   |
|            | Code/Ordinance Sec: 16-13-0430(A)(B)   | Signature of Affiant   |                                       |                            | -                               |   |
|            | This warrant is CERTIFIED FOR SERVICE in the   | STATE OF SOUTH CAROLINA  | 7                                     |                            | _                               |   |
|            | County/ Municipality of  | County/ Municipality of  | Affiant's Address                     | _1628 Browning Rd          |                                 |   |
|            | s to be arrested and brought before me to be   |  | <u> </u>                              | Columbia, SC 29210         | 0                               |   |
|            | is to be arrested and brought before me to be dealt with according to the law.                           | Richland / Columbia Magistrate   | Affiant's Telephone                   | (803)351-3543              |                                 |   |
|            |  |  | 24-40-4                               |                            |                                 |   |
|            | (L.S.)   | )  | ARREST V                              | WARRANT                    |                                 |   |
|            | Signature of Judge   |  |                                       |                            |                                 |   |
|            | Date:  | TO ANY LAW ENFORCEMENT OFFICER OF THIS   | S STATE OR MUNICIP                    | PALITY OR ANY CONSTA       | BLE OF THIS COUNTY:             |   |
|            |  | t appearing from   | the above affid                       | avit that there an         | e reasonable grounds            | to believe that                           |
|            | RETURN A copy of this arrest warrant was delivered to  | on or about 4/19/2019  | defendant Pan                         | nela Christine Dinkin      | S                               |   |
|            |  | did violate the criminal laws of the State of  | •                                     |                            |                                 |   |
|            | on 4/30/2015   | County/ Municipality of Rich   | land / Columbia N                     | lagistrate                 | ) as set forth below:           |   |
|            | -#30,700   | DESCRIPTION OF OFFENSE: Food / Food sta  | mps, fraudulent acqu                  | uisition or use of, value  | of more than \$2,000 but        | less than                                 |
|            | $e \circ h \Lambda /$  | \$10,000<br>Having found probable cause and the above affiant ha   | aving sworn before me                 | you are empowered and di   | rected to arrest the said defer | ndant and bring him or                    |
|            | - Constitution of Constitution   | her before me forthwith to be dealt with according to 1  |                                       |                            |                                 |   |
|            | RETURN WARRANT TO:   | soon thereafter as is practicable Sworn to and subscribed before me  | )                                     |                            |                                 |   |
|            | Columbia Magistrate  | on 8/23/2024   | )<br>Judge's Address                  | Post Office Box 19         | 92                              |   |
|            | 3875 Lucius Road   | Sea (LS.)  |                                       | Columbia, SC 292           |                                 |   |
|            | Columbia, SC 29201   | Signatura di lasurg Audge  | Judge's Telephone                     |                            |                                 |   |
|            | -  | Stephanie Denise Bess Judge Code: 7357   | ) Issuing Cour                        |                            | Municipal                       | Circuit                                   |
|            | ORIGINAL ORIGINAL  | ORIGINAL ORIGINAL  | ORIGINA                               |                            |                                 | ORIGINAL                                  |
|            | ORIGINAL ORIGINAL  | ORIGINAL ORIGINAL  | URIGINA                               | L ORI                      | GINAL                           | CRIGINAL                                  |

| ARREST                             | T WARRANT                     | STATE OF SO        | UTH CAROLINA  | `  |                              |                                       | Form Assemula but   |
|------------------------------------|-------------------------------|--------------------|---|--|------------------------------|---------------------------------------|---|
|                                    | 24020002                      | X County/          | Municipality of   | )  | AFFIDAVIT                    | ORIGINAL                              | Form Approved by<br>S.C. Attorney General<br>April 21, 2003 |
|                                    | 010300037                     | Richland / (       | Columbia Magistrate   | )  | ALLIDAVII                    |                                       | SCCA 518  |
|                                    | OUTH CAROLINA                 |                    | peared before me the affiant  | Patrick W Young                                      | . 111                        |                                       |   |
| Δ.                                 | Municipality of               |                    |   |  |                              |                                       | who   |
| Richland / Columbia M              | fagistrate                    | did within this    | county and state on crabout   | 3/30/2023  | Christine Dinkins            | Moleto the                            | e criminal laws of the                                      |
| THI                                | E STATE 620                   |                    | Carolina (or ordinance of   |  | Municipality of Pich         | land / Columbia Mag                   |   |
|                                    | E STATE 620<br>egainst        | ill die lollow     | ng particulars:   |  | Kicii                        |                                       | istrate )   |
| Pamela Christine Dinkins           |                               | DESCRIPTION        | OF OFFENSE: Food / Food st  | amps, fraudulent acou                                | lisition or use of value \$  | 2 000 or lare                         |   |
| Address:                           |                               |                    |   | , .,   | and the district of          | 2,000 01 1655                         |   |
| Columbia, SC                       | 29203-                        | _                  |   |  |                              |                                       |   |
| Phone:                             | SSN:                          |                    | te that there is probable   | cause to believe                                     | that the defendant na        | med above did comm                    | is  |
|                                    |                               | u')                | forth and that probable cau   | se is based on the                                   | following facts:             |                                       |   |
| DL State: SC DL#:                  |                               | I hat the dete     | ndant, Pamela Christine Dinki   | ns, in Richland Count                                | y, during the period of M    | larch 30, 2023 to June 3              | 30, 2023, did   |
|                                    | gency ORI #: SC0402200        |                    | a william by liteatis of laise's  | LALCINCHI ADA Tenresen                               | fation transdulantly wasser  | C.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |
| Prosecuting Agency: S C Department | artment Of Social Services    |                    | AP) benefits, based on the sub<br>the defendant intentionally mi                                  | scentesented her time                                | (Centify and impagements)    | laba ida-ata- ature 🕠                 | T1  |
| Prosecuting Officer: Patrick V     | V Young, III - S03317         | are are are        | doned annual and/or semiann   | Jaj recentification for                              | ns. Hy misrepresenting he    | - idameier, et - 1-6-1-               |   |
| of, value \$2,000 or l             | fraudulent acquisition or use | Old John Day       | rand, was able to Haddelfilly   | icceive anap benetit                                 | s in the amount of \$861.    | 00, for which she was n               | ot entitled to  |
| Offense Code: 3482                 | less                          | - Toceive. Allia   | nt and others are witness to pr   | ove same.  |                              |                                       |   |
|                                    | 30(A)(B)                      | _                  |   | 7  |                              | $\triangle$                           |   |
|                                    |                               | <u> </u>           | Signature of Affiant  |  | JAC S                        |                                       |   |
| County/ Municipality               |                               | STATE OF SOL       | JTH CAROLINA  | <u> </u>   |                              |                                       |   |
|                                    | . The accuse                  | County/            | Municipality of   | Affiant's Address                                    | 1628 Browning Rd.            | _                                     |   |
| is to be arrested and bro          | ought before me to be         | - —                | olumbia Maria   | íl ———   | Columbia, SC 29210-          | -                                     |   |
| dealt with according to the law    | w.                            | Kicinanu / C       | olumbia Magistrate  | Affiant's Telephone                                  |                              |                                       |   |
|                                    |                               |                    |   |  |                              |                                       |   |
|                                    | (L.S                          | 5.)                |   | ARREST \   | WARRANT                      |                                       |   |
| Signature of                       | Judge                         |                    |   | 7441201  | WALL COLORS                  |                                       |   |
| Date:                              |                               | TO ANY LAW         | ENFORCEMENT OFFICER OF TH   | IIS STATE OR MUNICIP                                 | ALITY OR ANY CONSTABL        | E OF THIS COUNTY:                     |   |
| 25                                 | TURN                          | _                  | It appearing from   |  |                              | reasonable grounds                    | to believe that   |
| A copy of this arrest warrant      |                               | on or about        | 3/30/2023   | defendant Pan  | nela Christine Dinkins       |                                       |   |
| defendant Pornela                  | Pinkies                       | did violate the    | criminal laws of the State of   | South Carolina (or o                                 | ordinance of                 | · · · · · · · · · · · · · · · · · · · |   |
| on 4/30/2025                       | - may                         | County/            |   | hland / Columbia M                                   |                              | as set forth below:                   |   |
|                                    |                               | DESCRIPTION        | OF OFFENSE: Food / Food st  |  |                              | 2.000 - 1                             |   |
| 100                                | m                             |                    |   |  |                              |                                       |   |
| Separature of Constable            | WLaw Enforcement Officer      |                    | obable cause and the above affiant<br>withwith to be dealt with according to<br>as is practicable | having swom before me,<br>law. A copy of this Arrest | you are empowered and direct | ted to arrest the said defend         | lant and bring him or                                       |
| RETURN WARRANT TO:                 |                               |                    | as is practicable<br>obscribed before me  | )  | Transmit and be delivered to | are derendant at the time of          | its execution, or as  |
| Columbia Magistrate                |                               | on 8/23/2024       |   | )  |                              |                                       |   |
| 3875 Lucius Road                   |                               | 904                |   | Judge's Address                                      | Post Office Box 192          |                                       |   |
| Columbia, SC 29201                 |                               | Sygnature of sturn |   | lude de Tri de                                       | Columbia, SC 29202           | -                                     |   |
|                                    |                               | Stephanie Der      |   | Judge's Telephone                                    | (803)576-3281                | 47 C-200                              |   |
| ORIGINAL                           | ODIONA                        |                    | 7357  | ) Issuing Court                                      | : X Magistrate               | Municipal                             | Circuit   |
| ORIGINAL                           | ORIGINAL                      | ORIGINAL           | ORIGINAL  | ORIGINAL   | ORIGI                        | NAL C                                 | RIGINAL   |
|                                    |                               |                    |   |  |                              | -                                     |   |

| JV ARREST V  | VARRANT                       | STATE OF SC                   | OUTH CAROLINA   | )                           |                             |                                    | Form Approved by   |
|--|-------------------------------|-------------------------------|---|-----------------------------|-----------------------------|------------------------------------|--|
| 20244404   | 1000000                       | County/                       | Municipality of   | í                           | AFFIDAVIT                   | ORIGINAL                           | S.C. Attorney General<br>April 21, 2003  |
| 2024A401   |                               | Richland /                    | Columbia Magistrate   | )                           |                             |                                    | SCGA 518   |
| STATE OF SOU   | JTH CAROLINA  Municipality of |                               | ppeared before me the affiant                                   | Patrick W Young             | 2. III                      |                                    |  |
| <u> </u>   |                               |                               | sworn deposes and says that                                     |                             | Christine Dinkins           |                                    | who  |
| Richland / Columbia Mag                              | gistrate                      | did within th                 | is county and state on or about                                 | t 12/ 7/2020                | Christine Dilikilis         | violate the                        | criminal laws of the   |
| THE S  | TATE                          | 44                            | th Carolina (or ordinance of                                    | X County/                   | Municipality of R           | ichland / Columbia Mag             |  |
| agai   |                               | III EIG TOROY                 | ring particulars:   |                             | _                           |                                    | isuate )   |
| Pamela Christine Dinkins                             |                               | DESCRIPTIO                    | N OF OFFENSE: Food / Food s                                     | tamps, fraudulent acq       | uisition or use of value    | e \$2 000 or less                  |  |
| Address:   |                               | _                             |   | , ,                         |                             | 0 02,000 01 1033                   |  |
| Columbia, SC 29                                      | 2203.                         | _                             |   |                             |                             |                                    |  |
| Phone:   | SSN:                          | I further st                  | ate that there is probable                                      | cause to believe            | that the defendant          | named above did comm               | nit  |
| Sex: F Race: W Heig                                  |                               | 37                            | st torti and that probable cat                                  | use is based on the         | following facts:            |                                    |  |
| DL State: SC DL#:                                    |                               | — I hat the determinant       | endant, Pamela Christine Dinki                                  | ins, in Richland Coun       | ty, during the period of    | f December 7, 2020 to Ma           | rch 31, 2021, did  |
| DOB: Agen  | ncy ORI#: SC0402200           | - Moningly a                  | nu wintung by means of faise                                    | Statement and represed      | ntation fraudulently re     | ceive Sunnlamental Mutriti         | on Assistance  |
|  | ment Of Social Services       | December /,                   | NAP) benefits, based on the sub<br>2020, where the defendant in | tentionally misreprese      | ented her true identity o   | and impersonated the ideas         | in F47 1   |
| Prosecuting Officer: Patrick W                       | Young, III - S03317           | LCOMMIN ON                    | the atorementioned annual an                                    | id/or semiannual recei      | tification forms Rv m       | isrepresenting her identity        | the defendant  |
| Offense: Food / Food stamps, fr                      | audulent acquisition or use   |                               | suite Dillikins, was able to Italie                             | dulently receive SNAI       | P benefits in the amour     | nt of \$728.00, for which sh       | ie was not entitled  |
| of, value \$2,000 or less<br>Offense Code: 3482      | §                             | — to receive. A               | ffiant and others are witness to                                | prove same.                 |                             | ^                                  |  |
| Code/Ordinance Sec: 3482                             | YA YB)                        | _                             |   | _                           |                             | /\                                 |  |
|  |                               | _                             | Signature of Affian   |                             | X A                         | <del></del>                        |  |
| This warrant is CERTIFIED F  County/ Municipality of | FOR SERVICE in the            | STATE OF SO                   | UTH CAROLINA  |                             |                             | $\overline{}$                      |  |
| Mulicipality of                                      | _                             | County/                       | Municipality of   | Affiant's Address           | 1628 Browning F             | <sub>≀d.</sub>                     |  |
| is to be arrested and brough                         | . The accuse to be            | _                             |   | íl                          | Columbia, SC 292            | 10-                                |  |
| dealt with according to the law.                     |                               | Richland /                    | Columbia Magistrate   | Affiant's Telephon          | e (803)351-3543             |                                    |  |
|  |                               |                               |   |                             |                             |                                    |  |
|  | (L.S                          | S.)                           |   | ADDEST                      | WARRANT                     |                                    |  |
| Signature of Jud                                     | dge                           |                               |   | ARREST                      | WARRAN I                    |                                    |  |
| Date:  |                               | TO ANY LAW                    | ENFORCEMENT OFFICER OF T  | HIS STATE OR MUNICI         | PALITY OR ANY CONST         | ABLE OF THIS COUNTY:               |  |
|  |                               | =                             | It appearing fro  |                             | Landa da da                 | re reasonable grounds              | to believe that  |
| RETU   |                               | on or about                   | 12/ 7/2020  |                             |                             | •                                  | The state of the s |
| A copy of this arrest warrant wa                     |                               |                               | e criminal laws of the State of                                 |                             | nela Christine Dinki        | ns                                 |  |
| 00 11/2 /- 1-2                                       | nicins                        | County/                       |   | chland / Columbia N         |                             | ) as set forth below:              |  |
| 4/301200   |                               |                               | _   |                             |                             | •                                  |  |
| 7 M  | (00-1                         | DESCRIPTION                   | N OF OFFENSE: Food / Food s                                     | tamps, fraudulent acq       | uisition or use of, valu    | e \$2,000 or less                  |  |
|  |                               | Having found p                | probable cause and the above affiant                            | having swom before me,      | you are empowered and d     | lirected to arrest the said defend | dant and bring him or  |
|  | W Entorcament Officer         | soon thereafter               | as is practicable   | o law. A copy of this Arres | t Warrant shall be delivere | d to the defendant at the time of  | its execution, or as   |
| RETURN WARRANT TO:                                   |                               | Sworn to and :<br>on 8/23/202 | subscribed before me  | )                           |                             |                                    |  |
| Columbia Magistrate                                  |                               | 011 01231202                  | 7   | )<br>Judge's Address        | Post Office Box 1           | 92                                 |  |
| 3875 Lucius Road                                     |                               | Her                           | CLS (LS   | 3.} )                       | Columbia, SC 292            |                                    |  |
| Columbia, SC 29201                                   | 5                             | Stephanie De                  |   | Judge's Telephone           |                             |                                    |  |
|  |                               | Judge Code:                   | 7357  | ) Issuing Cour              | t: X Magistrate             | Municipal                          | Cirrouit   |
| ORIGINAL   | ORIGINAL                      | ORIGINAL                      | ORIGINAL  | ,                           | . —                         |                                    | Circuit  |
|  |                               | J JIIIIL                      | UNIGHAL   | ORIGINA                     | L OR                        | IGINAL C                           | DRIGINAL   |

| ARREST WARRANT   | STATE OF SO          | UTH CAROLINA   | )                       |                       |  | 00101111   | Form Approved by                        |
|--|----------------------|--|-------------------------|-----------------------|--|--|---|
| 202444040200020  | X County/            | Municipality of  | í                       |                       | AFFIDAVIT  | ORIGINAL   | S.C. Attorney General<br>April 21, 2003 |
| 2024A4010300039  | Richland / (         | Columbia Magistrate  | )                       |                       |  |  | SCCA 518                                |
| STATE OF SOUTH CAROLINA  Y County/ Municipality of         |                      | peared before me the affian  | nt Patr                 | rick W Young,         | Ш  |  | 77                                      |
|  |                      | worn deposes and says that   |                         |                       | Christine Dinkins  |  | who                                     |
| Richland / Columbia Magistrate                             | did within this      | county and state on or abo   |                         | 0/2018                | in istine Dinkins  | violate the  | criminal laws of the                    |
| THE STATE  | State of South       | Carolina (or ordinance of  | X Cou                   |                       | lunicipality of Rich                                       | nland / Columbia Mag   |   |
| THE STATE 620 against                                      | 46 in the followi    | ng particulars:  | ت                       |                       | Alci   | nand / Columbia Mag  | strate )                                |
| Pamela Christine Dinkins                                   | DESCRIPTION          | OF OFFENSE: Food / Food  | stamps t                | fraudulent acqui      | cition or use of value                                     | £  |   |
| Address;   | _                    |  | omanipo, i              | madadicik acqui       | sition of use of, value (                                  | of more than \$2,000 but I                                     | ess than \$10,000                       |
| Columbia, SC 29203-  | _                    |  |                         |                       |  |  |   |
|  | I further sta        | te that there is probable  | cause                   | to believe ti         | hat the defendant n  | amad shows did   | -14                                     |
| Phone: SSN: Sex: F Race: W Height: 4 10 Weight: 1          | the crime se         | forth and that probable ca   | ause is                 | based on the f        | ollowing facts:  | amed above did comm  | III                                     |
| DL State: SC DL#:  | 92 That the defe     | ndant, Pamela Christine Dini   | kins, in F              | Richland County       | during the period of I                                     | ulv 30, 2018 to July 31  | 2020 did                                |
| DOB: Agency ORI #: SC0402200                               | — Kilowingiy an      | d willfully by means of false  | e statemer              | nt and represent:     | ation fraudulently rece                                    | ive Supplemental Mutriti                                       | on Assistance                           |
| Prosecuting Agency: S C Department Of Social Services      | 1.10\$19111 (214)    | Ar) denemis, based on the su   | ubmissioi               | n of three (3) an     | inual certification and/o                                  | or semiannual recertificat                                     | ion forms decad                         |
| Prosecuting Officer: Patrick W Young, III - S03317         | impersonated         | July 12, 2019, and June 17<br>the identity of "Rahim Alm                 | /, 2020, \<br>wlk" on t | where the defend      | lant intentionally misre                                   | presented her true identi                                      | y and                                   |
| Offense: Food / Food stamps, fraudulent acquisition or use | misrepresenti        | ng her identity, the defendan  | nt. Pamel               | a Christine Dink      | ins was able to fraudul                                    | ently receive SNAP has   | ns. By                                  |
| of, value of more than \$2,000 but less than \$10,00       |                      | for which she was not entitle  | ed to rec               | eive. Affiant and     | d others are witness to p                                  | prove same.  | trits in the amount                     |
| Offense Code: 3483   | _                    |  |                         |                       | 1 10   |  |   |
| Code/Ordinance Sec: 16-13-0430(A)(B)                       | _                    | Cinnet us of Affi  | \                       | · 5                   | H  |  |   |
| This warrant is CERTIFIED FOR SERVICE in the               |                      | Signature of Affia   | 301                     |                       | 7  |  |   |
| County/ Municipality of                                    |                      | JTH CAROLINA   | ) ,                     | Affiant's Address     | 1628 Browning Rd   | \  |   |
| . The accuse   | ed X County/         | Municipality of  | ) [                     |                       | Columbia, SC 29210   |  |   |
| is to be arrested and brought before me to be              | Richland / C         | Columbia Magistrate  | 7 7                     | Affiant's Telephone   |  | <del>-</del>   |   |
| dealt with according to the law,                           |                      |  | L                       |                       | (003)331-3313  |  |   |
| (L:  | S.)                  |  |                         |                       |  |  |   |
| Signature of Judge   | •                    |  |                         | ARREST W              | ARRANT   |  |   |
| Date:  | TO ANY I ANY         | ENFORCEMENT OFFICER OF   |                         |                       |  |  |   |
|  |                      | ENFORCEMENT OFFICER OF 1  It appearing fr                                |                         |                       |  |  |   |
| RETURN   | _                    | ir appearing in  | rom the                 | above affida          | vit that there are   | reasonable grounds   | to believe that                         |
| A copy of this arrest warrant was delivered to             |                      | 7/30/2018  |                         | efendant Pam          | ela Christine Dinkins                                      |  |   |
| defendant familia Dikens                                   | did violate the      | criminal laws of the State   |                         |                       |  |  |   |
| on 4/30/3025   | County/              | Municipality of R  | ichland                 | / Columbia M          | agistrate  | ) as set forth below:  |   |
|  | DESCRIPTION          | OF OFFENSE: Food / Food  | stamps,                 | fraudulent acqui      | sition or use of, value                                    | of more than \$2,000 but i                                     | ecc than                                |
| And hy   |                      | \$10,000   |                         |                       |  |  |   |
| Signature of Constable/Law Enforcement Officer             |                      | obable cause and the above affiar<br>orthwith to be dealt with according | to law. A               | copy of this Arrest \ | ou are empowered and dire<br>Narrant shall be delivered to | cted to arrest the said defend<br>the defendant at the time of | ant and bring him or                    |
| RETURN WARRANT TO:   |                      | as is practicable<br>ubscribed before me                                 | )                       |                       |  | V.   | 10 0100011011, 01 40                    |
| Columbia Magistrate  | on 8/23/2024         |  | )                       |                       |  |  |   |
| 3875 Lucius Road   | 274                  | 75 - A   |                         | ludge's Address       | Post Office Box 192  |  |   |
| Columbia, SC 29201   | Englishme of leaving | Judge  | .s.) <sub>-</sub>       | hadaada Tataas        | Columbia, SC 2920  | 2-   |   |
| ,  | Stephanie Der        |  | ) <sup>1</sup>          | ludge's Telephone     | (803)576-3281  |  |   |
| ODIOMAI  | Judge Code:          | 7357   | )                       | Issuing Court:        | X Magistrate   | Municipal  | Circuit                                 |
| ORIGINAL ORIGINAL  | ORIGINAL             | ORIGINAL   |                         | ORIGINAL              | ORIG   | INAL C   | RIGINAL                                 |
|  |                      |  |                         |                       |  | -  |   |

| D) ARREST V                            | WARRANT                       | STATE OF S                             | OUTH CAROLINA   | `  |                         |                                       |                                | Form Approved by                        |
|--|-------------------------------|--|---|--|-------------------------|---------------------------------------|--------------------------------|---|
| 2024442                                | 10000010                      | _ X County/                            | Municipality of   | Š  |                         | AFFIDAVIT                             | ORIGINAL                       | S.C. Attorney General<br>April 21, 2003 |
| 2024A401                               | 10300040                      | Richland /                             | Columbia Magistrate   | ,  |                         | ALTIDATII                             |                                | SCCA 518                                |
|  | UTH CAROLINA                  |  | ppeared before me the a   | ,<br>, , , , , , , , , , , , , , , , , , , | atrick W Young,         | ***                                   |                                |   |
| X County/                              | Municipality of               |  | sworn deposes and says  |  |                         |                                       |                                | who                                     |
| Richland / Columbia Mag                | gistrate                      |  | is county and state on or   |  |                         | Christine Dinkins                     |                                |   |
|  |                               |  | th Carolina (or ordinance of  |  | 0/ 2/2021<br>County/ A  | Auniainality of                       |                                | ne criminal laws of the                 |
|  | STATE 6204<br>sinst           | in the follow                          | ving particulars:   |  |                         | _                                     | hland / Columbia Mag           |   |
| Pamela Christine Dinkins               |                               | DESCRIPTIO                             | N OF OFFENSE: Food / Fo   | od stamp                                   | s, fraudulent acqui     | isition or use of value               | of more than \$2 000 hus       | loop them \$10,000                      |
| Address:                               |                               | -                                      |   |  | ,                       | or out of raido                       | or more dian 32,000 but        | 1655 Hall \$10,000                      |
| Columbia, SC 29                        | 9203_                         | _                                      |   |  |                         |                                       |                                |   |
| Phone:                                 |                               | I further s                            | ate that there is prob  | able cau                                   | se to believe t         | hat the defendant                     | named above did com            |   |
| _                                      | ght: 4 10 Weight: 19          | 37                                     | et forth and that probable  | cause i                                    | is based on the         | following facts:                      |                                |   |
| DL State: SC DL#:                      | 3 10 110 magnic 13            | — I nat the det                        | endant, Pamela Christine I  | Dinkins, i                                 | n Richland County       | , during the period of                | October 2, 2021 to May         | 31 2022 did                             |
|  | ncy ORI #: SC0402200          | — ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | na without by illeans of 19   | aise statei                                | ment and represent      | ALION fraudulently rec-               | cive Supplemental Mutab        | tion Assistan                           |
| Prosecuting Agency: S C Depart         | tment Of Social Services      | _ 110814111 (3)                        | var ) ochichis, baseu on in   | e suomiss                                  | sion of two (2) ani     | nual certification and/o              | r recertification forms d      | Inted October 2                         |
| Prosecuting Officer: Patrick W         | Young, III - S03317           | - "David And                           | nuary 24, 2022, where the erson" on the aforementio                                       | ned annu                                   | nt intentionally mis    | srepresented her true id              | lentity and impersonated       | the identity of                         |
| Offense: Food / Food stamps, fi        | raudulent acquisition or use  | delendant, 1                           | annera Christine Dinkins w  | vas adie to                                | o traudulentiv rece     | tve SNAP benefits in t                | s. By misrepresenting he       | r identity, the                         |
|  | \$2,000 but less than \$10,00 | o not entitled                         | to receive. Affiant and other   | ers are wi                                 | tness to prove sam      | second benefits in t                  | ile amount of \$2,720.03       | , for which she was                     |
| Offense Code: 3483                     |                               | <del>-</del>                           |   |  | (                       | $\sim$ ( .                            | o /                            |   |
| Code/Ordinance Sec: 16-13-0430         | 0(A)(B)                       | _                                      | Simother of   | (  |                         |                                       | <del>}-1/-</del>               |   |
| This warrant is CERTIFIED              | FOR SERVICE in the            |  | Signature of  | Amant                                      |                         |                                       |                                |   |
| County/ Municipality o                 | of                            | _                                      | OUTH CAROLINA   | )  | Afficants Andrews       | 1620 D                                |                                |   |
|  | . The accuse                  | d County/                              | Municipality of   | )  | Affiant's Address       | 1628 Browning Ro<br>Columbia, SC 2921 |                                |   |
| is to be arrested and broug            | ght before me to be           | Richland /                             | Columbia Magistrate   | )  | Affiant's Telephone     |                                       | <u></u>                        |   |
| dealt with according to the law.       |                               |  | 3   | _  | Tunant S Totophare      | (603)331-3343                         |                                |   |
|  | (L.S                          | i)                                     |   |  |                         |                                       |                                |   |
| Signature of Ju                        |                               | 1                                      |   |  | ARREST W                | /ARRANT                               |                                |   |
| Date:                                  | ioge                          |  |   |  |                         |                                       |                                |   |
|  |                               | TO ANY LAW                             | ENFORCEMENT OFFICER   | OF THIS S                                  | TATE OR MUNICIPA        | ALITY OR ANY CONSTAI                  | BLE OF THIS COUNTY:            |   |
| RETL                                   | IPN                           | -                                      | It appearing  | from                                       | the above affida        | vit that there are                    | e reasonable grounds           | to believe that                         |
| A copy of this arrest warrant wa       |                               | on or about                            | 10/ 2/2021  |  | defendant Pam           | ela Christine Dinkin                  | œ.                             |   |
| Δ .                                    | Dinkins                       | did violate ti                         | ne criminal laws of the Sta   | ate of So                                  |                         |                                       |                                |   |
| on 4/30/2025                           | 21/421/1)                     | County/                                | Municipality of   |  | nd / Columbia M         |                                       | ) as set forth below:          |   |
|  |                               | DESCRIPTIO                             | N OF OFFENSE: Food / Fo   |  |                         |                                       | of                             |   |
| 1 ~ 1                                  | B /                           |  | \$10 000  |  |                         |                                       |                                |   |
| Signature of Constable/Li              | Aw Enforcement Officer        | <ul> <li>her before me</li> </ul>      | probable cause and the above a forthwith to be dealt with according to the properticable. | affiant havir                              | A corw of this Arrest ! | ou are empowered and dir              | ected to arrest the said defen | ndant and bring him or                  |
|  |                               |  | r às is practicable<br>subscribed before me   |  | r copy or and raises    | VVAITATIL STIAII DE GENVEREG          | to the defendant at the time ( | of its execution, or as                 |
| RETURN WARRANT TO:                     |                               | on 8/23/202                            |   | ,  |                         |                                       |                                |   |
| Columbia Magistrate                    |                               | V-                                     | 0   | )  | Judge's Address         | Post Office Box 19                    | 2                              |   |
| 3875 Lucius Road<br>Columbia, SC 29201 |                               | cognisture of Issue                    | n luden di  | (L.S.)                                     |                         | Columbia, SC 2920                     |                                |   |
| Columbia, 3C 29201                     |                               | Stephanie D                            |   | ١  | Judge's Telephone       | (803)576-3281                         |                                |   |
|  |                               | Judge Code:                            | 7357  | ,  | Issuing Court:          | X Magistrate                          | Municipal                      | Circuit                                 |
| ORIGINAL                               | ORIGINAL                      | ORIGINAL                               | ORIGINAL  | ,  | ORIGINAL                |                                       |                                | 20                                      |
|  |                               |  | J. WOMPIE   |  | UNIGHAL                 | URIC                                  | SINAL (                        | ORIGINAL                                |